UNOFFICIAL COPY

WARRANTY DEED

Statutory (ILLINOIS) (Individual)

THE GRANTORS: JAMES M. CRONK and TAMARA L. O'HERN CRONK, husband and wife, of the City of Chicago, Cook County, State of Illinois, for and in consideration of Ten and no/100 Dollars (10.00) in hand paid, CONVEY AND WARRANT to: WALTER F. KOLINSKI, AM and MICHELLE A. KOLINSKI, husband and wife, as tenants by the entirety, the following described Real Estate in the County of Cook in the State of Illinois, to wit:



Doc#: 0501119073

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/11/2005 10:58 AM Pg: 1 of 2

LEGAL DESCRIPTION ON REVERSE SIDE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to covenants, conditions, easement, and restrictions of record and taxes for the year 2004 and subsequent years.

Permanent Real Estate Index Number: 24-14-202-054-0000

Address of Real Estate: 10454 South Trumbull, Chicago, 11/1103is 60655

DATED this 16th day of December, 2004.

James M. Cronk

Tamara L. O'Hern Cronk

STATE OF ILLINOIS

)SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>James M. Cronk</u> and <u>Tamara L. O'Hern Cronk</u>, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of December, 2004.

Commission expires: _

20*06*

MOTARY PUBLIC

"OFFICIAL SEAL" CYNTHIA J. OLSON

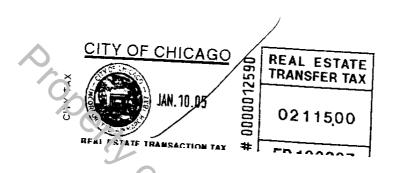
Notary Public, State of Illinois My Commission Expires 10/30/06

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LEGAL DESCRIPTION

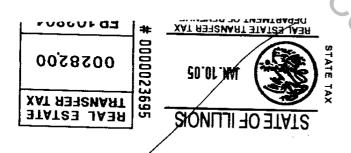
THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 5 IN BLOCK 7 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

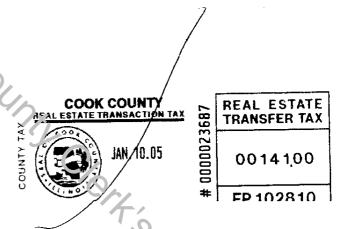


This instrument was prepared by:

LAW OFFICES OF CARL L. EVANS, JR. 12616 S. HARLEM AVENUE

PALOS HEIGHTS, ILLINOIS 60463





MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Mr. 30sept wary Mr. water holinghis	M2. WATEN KOKNSKI
4124 w. 632057. 10494 S. Trumbull	LOUSY S. MUMBUL
chiero, Il 60629 (Maps, IL 60655	citiquo, 21 60655