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Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



0501122092

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/11/2005 08:12 AM Pg: 1 of 2

Loan#: 0062101456

RLS#: 247240



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES HICKEY AND PRISTIN HICKEY Original Mortgagee: ARGENT MORTGAGE CONTANY, LLC

Recorded on: SEPTEMBER 23, 2004 as Instrument No. 0426746029 in Book No. --- at Page Mortgage Dated: AUGUST 31, 2004

NO.

Property Address: 13735 LEGEND TRAIL LANE, ORLIN, PARK, IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 2703226016

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED Legal Description: See Attached Exhibit

THE FOREGOING INSTRUMENT ON DECEMBER 21, 2004

ARGENT MORIGAGE COMPANY, L.L.C.

By:

JR., ASSISTANT VICE PRESIDENT

State of County of CALIFORNIA LOS ANGELES

On DECEMBER 21, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) : LILY ANN SONIER



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EXHIBIT

LEGAL DESCRIPTION:
Lot 56 in Windhaven Nest Subdivision, being a Subdivision in the East 1/2 of the East 1/2
of the Northeast 1/4 of Section 3, Township 36 North, Range 12, East of the Third
Principal Meridian, according to the Plat thereof recorded November 27, 2002, as Document
No. 0021315681, in Cook County, Illinois

Droperty of Cook County Clerk's Office