

Doc#: 0501122133

ARLINGTON HEIGHTSIL

60004

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/11/2005 08:42 AM Pg: 1 of 2

700 X				
Release of Deed Fu	ll Pa	artial		
Know all Men by these presents, that		CHASE BANK NA	4	
SUCCESSOR BY MERGER TO BAN	K ONE NA		("Bank") ir	ו
	-			
consideration of one dollar, and other whereof is hereby acknowledged, doe STEVEN J LEWANDOWSKI	good and values hereby relea	able consideration se, convey and qu	s, the rece it claim un	eipt ito
	0	and its/	his/their h	eirs legal
representatives and assigns, all the ri	ght, title, intere	ະເ, claim or demand	d	one, legal
whatsoever Bank may have acquired	in, through or I		ge dated	
04/07/03 as Document Number (313017025	Book NA Page		recorded/
registered in the Recorder's/Registrar	s Office of <u>CO</u>	OK .	_ County,	in
the State of Illinois applicable to the p legally described as follows, to-wit:	ropeπy, situate	d in said County as	າd State, '∕	
Lot 5 in Wartenbergs Resubdivision o subdivision of the S 1/2 of the SW 1/4 the 3rd PM in Cook County, Illinois.	f the E 165 ft o of section 20,	f lot 3 in George H. township 42 N, ran	Allison's ge (1 E o	f
				Co
Property Address: 1222 N DUNTON A	VE	ARLINGTON HEI	GHTSIL	60004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 03-20-300-092

0501122133 Page: 2 of 2

INOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FXI	INGI	ON	KY	as	of
Daica	al L	/ \		\mathbf{v}_{1}	1 \ 1	uu	\sim

12/23/04

JPMORGAN CHASE BANK NA

BV: UNILLY MG

MARYSSA CUMMINS Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MIRANDA DAWN GRAHAM NOTARY PUBLIC - KENTUCKY STATE-A1-LARGE My Comm. Expires 11-26-05

This instrument was prepared by: KAYLA MAY

00414511393074

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507