

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



**Doc#: 0501132019**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/11/2005 09:30 AM Pg: 1 of 2

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683**

**L#: 8400684547**

The undersigned certifies that it is the present owner of a mortgage made by **ADRIAN DIAZ AND ANA MARIA DIAZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS A NOMINEE FOR GN MORTGAGE CORPORATION** bearing the date 10/08/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021189731

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

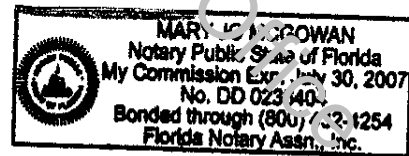
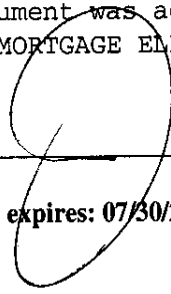
known as: 5636 S. ARTESIAN AVE. CHICAGO, IL 60629  
PIN# 19-13-210-028

**dated 12/29/2004**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/29/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.


**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



**Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2356913 SWE248095

S-Y  
P-2  


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Loan No: 8400684547

**'EXHIBIT A'**

LOT 13 (EXCEPT THE NORTH 5 FEET THEREOF) AND OF THE NORTH 10 FEET OF LOT 14 IN BLOCK 2 IN CRAIG BROTHERS GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT HERETOFORE CONVEYED TO THE SOUTH PARK COMMISSIONERS), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office