

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
PETER MARSHALEK  
8525 W 162ND PL 3  
TINLEY PARK, IL 60477



Doc#: 0501134052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/11/2005 11:16 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #. 1100069125 "MARSHALEK" Lender ID:K90001/113267413 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Lehman Brothers Bank, FSB holder of a certain mortgage, made and executed by PETER MARSHALEK AND CHERYL A. MARSHALEK, HUSBAND AND WIFE, originally to THE PROVIDENT BANK, in the County of Cook, and the State of Illinois, Dated: 07/05/1996 Recorded: 07/11/1996 as Instrument No.: 96-527556, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: UNIT NUMBER 3-8525 IN WESTBERRY VILLAGE UNIT II, PHASE I AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 53 IN WESTBERRY VILLAGE UNIT II, PHASE I, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85284651, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-33-111-003-1019

Property Address: 8525 WEST 162ND PLACE #3, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Lehman Brothers Bank, FSB POA: 03/22/2004 as Instrument No.: 0408222011  
On November 22nd, 2004

By:   
TYTHE RICHARDSON, Vice President Loan  
Documentation

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

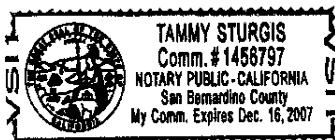
On November 22nd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Lyndy Z. nora (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office