

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0501135032
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/11/2005 08:06 AM Pg: 1 of 2

Date: 01/04/05

Order Number: 1408 008242861

200
1 of 2

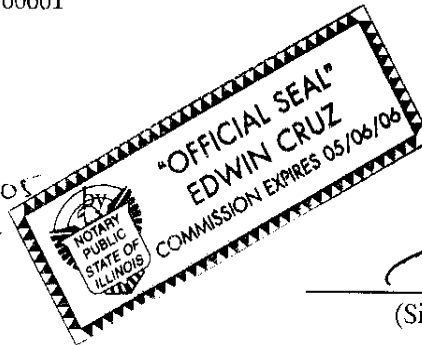
0501135032
LND

- Name of mortgage (s): COUNTRYWIDE HOME LOANS, INC.
- Name of original mortgagee: THOR MARTIN
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: or Document No.: 0427947051
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 16-01-427-008-0000
Common Address: 2639 W. RICE ST., CHICAGO, ILLINOIS 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DAN JOHNSON
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook
This Instrument was acknowledged before me on 1/4/05
as (officer for/agent of) Chicago Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DAN JOHNSON
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

THOR MARTIN
~~849 W. Rice St~~
2639 W. Rice St
Chicago, IL 60622

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Legal Description:

LOT 16 IN BLOCK 2 IN JAMES M. HILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office