WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank Loan Servicing Dept. 2107 W. Irving Park Rd. Chicago, IL 60618 Doc#: 0501135146 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/11/2005 11:13 AM Pg: 1 of 3

SOM CO

LOAN NUMBER: 8427-6

FULL SAFISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentione i, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and GUIT CLAIM unto:

JOHN M. REYNOLDS AND MARGARET A. REYNOLDS, HIS WIFE

Of the County of Cook, and State of Illinois, all the 115n², title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of NOVEMBER, 1998 and recorded in the Recorder's Office of Cook County, as Document Number 08021717, to the premises therein describe 1, 1s follows, to-wit:

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2014-18 W. BELLE PLAINE P.I.N. 14-18-322-008-0000

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.



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UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 20TH day of DECEMBER. 2004

President

Vice-President

"OFFICIAL ST.AL"
BRIDGET JOYCE
Notary Public, State of hijr Jie
My Commission Expires July 19, 200:

STATE OF LETNOIS COUNTY OF COOK

I, <u>BRIDGET JOYCE</u> the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERFBY CERTIFY THAT James J. Kane personally known to me to be the President of Lincola Park Savings Bank, a corporation, and <u>Edward J. Kane</u>, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of LECEMBER, 2004.

THIS INSTRUMENT PREPARED BY:

Mary Rivera

2107 W. Irving Park Rd.

Chicago, IL 60618

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LEGAL DESCRIPTION:

THAT PART OF LOTS 214 TO 216 INCLUSIVE LYING EASTERLY ON A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 216, 66 FEET WEST OF THE SOUTHEAST CORNER THEREOF: THENCE NORTH ALONG A LINE OF RIGHT ANGLES TO SAID SOUTH LINE OF LOT 216 TO ITS INTERSECTION WITH A LINE OF 50 FEET SOUTH WESTERLY OF AND PARALLEL TO THE NORTH EASTERLY ALONG SAID PARALLEL IINE TO ITS INTERSECTION WITH THE NORTH LINE OF SAID LOT 214, 1% ALL SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COUR COUNTY, ILLINOIS. P.I.N. # 14-18-322-008-0000

SUBDI H. RANGE COUNTY, IL