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HE 25001011

Doc#: 0501135163

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 01/11/2005 11:17 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date theday
of MARCH A.D., 1999 are recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records on page, as Document No.99216655
to the premises therein described, situated in the County or COOK and State of Illinois.
CAPLOS O DE TENS
IN TESTIMONY WHEREOF, The said CARLOS O DEJESUS
hath hereunto caused his seal to be affixed as a lawful agent and attoriey and attested by himduly acting
for said this 10TH day of DECEMBER , 2004
1 Was arles
By CARLOS O DEJESUS Attorney-in-Fact
State of Illinois) ss. COOK County)
1,
perconally informed the to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.
GIVEN under my hand and seen this
My Commission expires MARIA G VELASCO
JUNE 25, 2007 & MARIA G. VELASOO S. W. (Machine Public
This instrument prepared by My Common Description (1975)
This instrument prepared by
macro/
of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 4607 S ASHLAND AVE Illinois
(Address)

013-00025 (REV. 10-85) IL2511

BOX 334 CTI

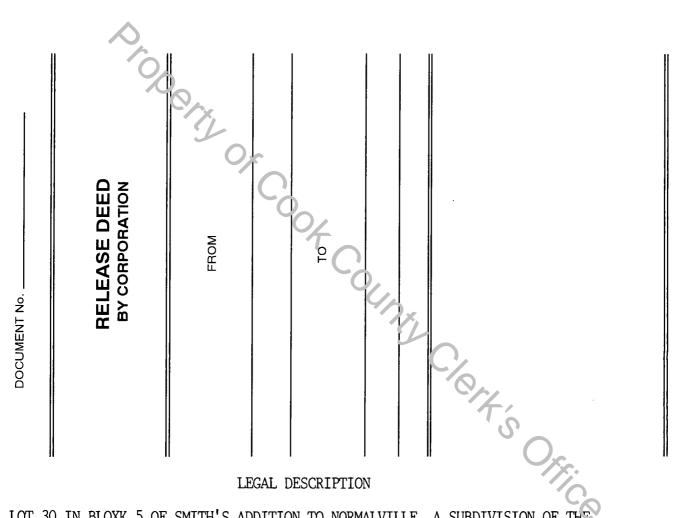
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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME		
ADDRESS		
CITY		
DATE	INITIALS	



LEGAL DESCRIPTION

LOT 30 IN BLOXK 5 OF SMITH'S ADDITION TO NORMALVILLE, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6846 S UNION AVENUE

CHICAGO, IL 60621

PIN # 20-21-307-029-00000