## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0501139049

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/11/2005 09:30 AM Pg: 1 of 2

Date: December 31, 2004 (7)

Title Order No.: 1008757

Name of Mortgagor(s): Mary Ann Matysik Name of Original Mortgagee: Draper & Kramer

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume:

Page:

or Document No.: 95155346

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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Clarks

Office The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-04-214-037-1056 Vol. 0076 Common Address: 75 East Harris Avenue, Lagrange, IL 60525

rst Américan Title Insurance Company

Its: Office Manage

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

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This instrument was acknowledged before me on December 31, 2004 by Pam Rayburn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 08-06-05

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Mary Ann Matysik, 75 East Harris Avenue, Lagrange, IL 60525

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## UNQFFICLAL COPY

UNIT 75-1F IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED THAN OF COOK COUNTY CLERK'S OFFICE IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.48 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.