

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchant ability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS,

That PURITAN FINANCE CORPORATION of the County of COOK and State of ILLINOIS, DOES HEREBY CERTIFY that a certain RESTATED MORTGAGE AND ASSIGNMENT

OF LEASES, dated the 6th day of DECEMBER, 2002 made by EUGENA SULLIVAN AND WILLIAM J. SULLIVAN to

PURITAN FINANCE CORPORATION and recorded as document No. 0405649033 in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 1 IN BLOCK 8 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 24-13-213-004-0000

Address(es) of premises: 10400 S. MAPLEWOOD AVENUE, CHICAGO ILLINOIS

Witness my hand \_\_\_\_\_ and seal this 2<sup>ND</sup> day of DECEMBER, 2004.

PURITAN FINANCE CORPORATION

BY:



PARK T. LIVINGSTON, Vice President



Doc#: 0501139011  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/11/2005 08:45 AM Pg: 1 of 2

Above Space for Recorder's Use Only

Sy  
7/10  
S  
J  
15

# UNOFFICIAL COPY

STATE OF ILLINOIS

ss.

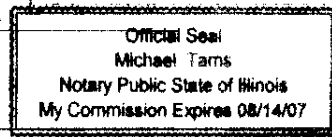
COUNTY OF COOK

I, **MICHAEL A. TAMS**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **PARK T. LIVINGSTON**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2<sup>ND</sup> day of **DECEMBER, 2004**.



Notary Public



Commission expires \_\_\_\_\_

This instrument was prepared by: **PARK T. LIVINGSTON, PURITAN FINANCE CORPORATION**  
**55 W. MONROE STREET, SUITE 3590, CHICAGO, IL 60603**

Property of Cook County Clerk's Office



*MT Dancy*  
*400 N. Noble St*  
*Chgo IL 60602*