# UNOFFICIA

Doc#: 0501240125

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds

Date: 01/12/2005 09:15 AM Pg: 1 of 3

FIRST AMERIC

PREPARED BY KIM GLABE WHEN RECORDED MAIL TO:

ABN Anna Mortgage Group, Inc. 777 E. Eise nower Parkway, Suite 700 Ann Arbor, 1 11 / 8108

LOAN#

6 474 24867

### LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Alan P. Hepker, herewith nominate, constitute and appoint Susan M. Hepker, receive and take possession of,

To sell, exchange, grant or convey with or without warranty, To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally Described as:

SEE ATTACHED LEGAL ADDENDUM

PIN #: 14-21-306-038-1039

Whose address is:

3470 North Lake Shore Dr. #17C Chicago, Illinois 60657

Also to endorse, sign, seal, execute and deliver any and all margages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other egotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan seitlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not received prior to 12/17/04.

Principal

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF

The undersigned, a notary public in and for the above county and state, certifies that Alan P. Hepker, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Pand and Official Seal  12 14 04 (SEAL)	MOTHER JEANINE PERRICONE STATE OF COMMISSION EXPRES 10/10/05
Dated	10/10/2015
Topon Sound County	My commission expires:
Notary Public in and for so state and County  Notary Public in and for so state and County  Notary Public in and for so state and County	

The undersigned witness certifies that Alan P. Hepker, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or ha to be of sound mind and memory.

1/0/4'S OFFICE

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#### ALTA Commitment Schedule C

File No.: 990287

### **Legal Description:**

Unit Number 17-"C", together with an undivided 1.66 percent interest of the common elements, as delineated on the plat of survey of the following described parcels: Parcel 1: That part of the Southerly 40 feet of Lot 37 lying Southwesterly of the West line of Sheridan Road (excepting therefrom the Westerly 54.57 feet), in Block 13 in Hundley's Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: the Northerly 25 feet measured at right angles with the Northerly line thereof of the following described tract of land; that part of Lot 1 in the supdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, ir. Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at the intersection of the Northerly line of said lot, with the Westerly of Sheridan road, thence Westerly along the Northerly line of said Lot 150 feet; thence Southerly to a point in the South line of said lot, a distance of 190 feet Easterly from the Westerly line of said lot and being on the Northerly line of Hawthorne Place; thence Easterly along the Southerly line of said Lot 150.84 feet to the Westerly line of Sheridan Road; thence Northerly along the Westerly line of Sheridan Road 298.96 feet to the point of beginning, in Cook County, Illinois; which plat of survey is attached as Exhibit "A" to the Declaration of Condominium, made by the Cosmopolitan National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 15, 1965, and known as Trust Number 15666, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 20446824, and filed with the Registrar of Silling is the Columnia Clarks Office Titles as Document Number LR2380325 (except that part falling in Units Numbers 4 to 27 "B", as said Units are delineated on said survey, in Cook County, Illinois.