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FIRST AMERICAN

File # 931799

3/3

Doc#: 0501240273
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/12/2005 11:11 AM Pg: 1 of 3

Prepared By:

CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:

CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2052785

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, A FEDERAL SAVINGS BANK
2700 LIBERTY AVENUE, PITTSBURGH PA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 20, 2004 to secure payment of FIVE HUNDRED FIFTY
THOUSAND AND NO/100.

(U.S. 550,000.00) executed by SHARON B. MARKMAN, MARRIED
TO SCOTT MARKMAN

0501240272

to CENTURION FINANCIAL GROUP INC., AN ILLINOIS CORPORATION
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015

and recorded in Book, Volume, or Liber No. , at page
(or as No.), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-18-126-011-0000

Commonly known as: 2180 W. SUNNYSIDE AVE.
CHICAGO,, IL 60625

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

By: [Signature]
(Signature)

STATE OF IL

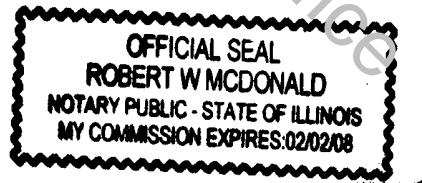
COUNTY OF Lake

On DECEMBER 20, 2004, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

[Signature]
Notary Public

My Commission Expires: _____



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 31 in Sam Brown Jr's Subdivision of Block 9 in County Clerk's Division of the East Half of the Northwest Quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 14-18-126-011-0000 Vol. 479

Property Address: 2180 West Sunnyside, Chicago, Illinois 60625

Property of Cook County Clerk's Office