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Doc#: 0501240314
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/12/2005 01:04 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: December 29, 2004

Title Order No.: 1008380

Name of Mortgagor(s): Harry A. Olsen and Anne R. Pillow

Name of Original Mortgagee: MidAmerica Bank

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0401404064

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

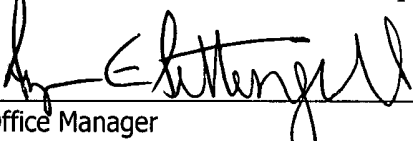
Permanent Index Number: 14-33-208-028-1409 Vol. 0494

Common Address: 2020 North Lincoln Park West, Apartment 36F, Chicago, IL 60614-4733

FIRST AMERICAN
File # 1008380

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First American Title Insurance Company

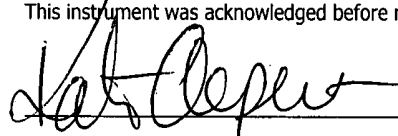
By: 
Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on December 29, 2004 by Ryan Pettengill as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Harry A. Olsen, 2020 North Lincoln Park West, Apartment 36F, Chicago, IL 60614-4733

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 36F IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AURORA SANITARY DISTRICT, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office