

UNOFFICIAL COPY



Doc#: 0501246026
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/12/2005 07:49 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

The above space for Recorder's use only

229997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Palos Bank and Trust Co. A/T/U Trust Agreement dated April 2, 2001 and known as Trust #1-5091, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 13th day of September, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0327546034 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOTS 6 AND 7 OF THE ADDITION TO BOULEVARD SUBDIVISION NUMBER 2 BEING A SUBDIVISION OF THE WEST ONE HALF OF THE EAST ONE HALF OF THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER (EXCEPT THE SOUTH 175 FEET THEREOF) TOGETHER WITH THE WEST 10 FEET OF THE EAST ONE HALF OF THE EAST ONE HALF OF THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER (EXCEPT THE SOUTH 175 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 24-17-410-026

Address(es) of Premises: 11017 S. Parkside
Chicago Ridge, IL 60415

Witness their hands and seals, this 29th day of December, 2004

By: Patricia A. Ritchie, Loan Officer
Patricia A. Ritchie, Loan Officer

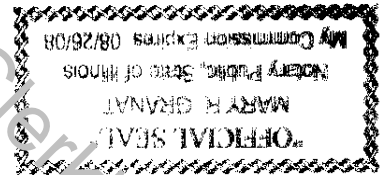
By: Russell J. Hollender, V.P.
Russell J. Hollender, Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

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Property of Cook County Clerk's Office



Commission Expires _____

Mary R. Granat

GIVEN under my hand and notarial seal this 29th day of December, 2004

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Ritchie personally known to me to be the Loan Officer of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }