

04-13511

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

04-13511

Date: 12/15/04  
Title Order No.: 04-13511



Doc#: 0501246119  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/12/2005 09:26 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):  
Lyanna A. Cordero;
- (2) Name of Mortgagee:  
COUNTRYWIDE;
- (3) Mortgage Recorded Document  
No. 0020704313;
- (4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: COUNTRYWIDE, and there is no objection from the  
mortgagee or its successor in interest to the recording of this Certificate of  
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description

2

Permanent Index Number: 09-10-300-010-1012

Common Address: 9360 NORTH HAMILTON COURT UNIT.F, DES PLAINES, IL. 60016

LAWYERS TITLE INSURANCE CORPORATION

By Barbara S. Williams  
Signature of Officer or Representative

Barbara S. Williams

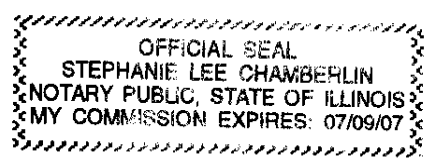
State of Illinois }  
                          }ss.  
County of Cook     }

This Instrument was acknowledged before me on 12/15/04 by Barbara S. Williams as  
Officer for or Agent of Lawyers Title Insurance Corporation.

Stephanie Lee Chamberlin  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
1375 E WOODFIELD RD #120  
SCHAUMBURG, IL 60173  
847-240-2020 fax 847-240-2260



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Property Address: 9360 NORTH HAMILTON COURT UNIT.F  
DES PLAINES, IL. 60016

PIN #: 09-10-300-010-1012

PARCEL 1:

UNIT NUMBER 9360-F IN THE HAMILTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "1A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25183472, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472, OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.