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Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0501247124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 10:29 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
DOROTHY S. WHITE

Loan#: 0073133944 Project ID#: 5,312 Cust#: 781 Date: DECEMBER 22, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), CA3501 4837 WATT AVE NORTH HIGHLANDS CA 95660

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$18,885.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 07, 1996 and recorded on MARCH 11, 1996, as Instrument No. RC 96 181898, in Book No. ---, at Page No. ---.

Original Mortgagor: PERCY L. WINSTON AND YVONNE WINSTON
Original Mortgagee: CREDICORP, INC., A ILLINOIS CORPORATION
Property Address: 921 50TH ST CHICAGO IL 60609-
PIN# 20 08 218 052

Legal Description: See Attached Exhibit 'A'
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: *Robert L. Minnich*
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On DECEMBER 22, 2004, before me, S. Calta, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal
S. Calta
(Notary Name): S. Calta



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96181898

- DEPT-01 RECORDING \$27.50
- T+0001 TRAN 2982 03/11/96 12:41:00
- \$1718 + RC * - 96 - 181898
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$24.00

Mail to:

CREDICORP, INC.
 4520 WEST LAWRENCE AVENUE
 CHICAGO, ILLINOIS 60630

402658 203

Loan No. 11-13975

MORTGAGE

2750
24.00

THIS MORTGAGE is made this 7th day of MARCH 1996
 between the Mortgagor, PERCY L. WINSTON AND YVONNE WINSTON, HIS WIFE AS JOINT
 TENANTS

(herein "Borrower").

and the Mortgagee, CREDICORP, INC., A ILLINOIS CORPORATION

a corporation organized and existing under the laws of ILLINOIS
 whose address is 4520 WEST LAWRENCE AVENUE
 CHICAGO, ILLINOIS 60630

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 18,885.00, which
 indebtedness is evidenced by Borrower's note dated MARCH 7, 1996 and extensions and renewals thereof (herein "Note"),
 providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on
 MARCH 12, 2011

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums,
 with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and
 agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located
 in the County of COOK

State of Illinois:

LOT 37 AND THE EAST 8 1/3 FEET OF LOT 38, IN BLOCK 4 IN LIBRARY SUBDIVISION
 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8,
 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
 SOUTH OF THE RIGHT-OF-WAY OF THE GRAND TRUNK RAILROAD, IN COOK COUNTY,
 ILLINOIS.
 P.I.N. #20-08-218-052

THIS MORTGAGE IS SECOND AND SUBORDINATE TO AN EXISTING FIRST MORTGAGE LOAN
 NOW OF RECORD.



0073133944RMG

which has the address of 921 W. 50TH ST, CHICAGO

[Street]

[City]

Illinois 60609 (herein "Property Address");
 [Zip Code]

ILLINOIS -- SECOND MORTGAGE -- 1/80 -- FNMA/FHLMC UNIFORM INSTRUMENT
 (Page 1 of 4 Pages)

Form 3814

100-157-0000208C

Property of Cook County Clerk's Office 96181898