

# UNOFFICIAL COPY

Prepared by: KELLY COLLINS - FDI  
When recorded return to:  
SALLY MANISCALCO, JACK  
MANISCALCO  
4347 W HIGHLAND AVE  
CHICAGO, IL

Loan number: 2006861708 (8012)



Doc#: 0501247128  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2005 10:38 AM Pg: 1 of 2

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: SALLY MANISCALCO, JACK MANISCALCO  
ORIGINAL MORTGAGEE: PLAZA BANK AS ASSIGNED FROM ASHEVILLE SAVINGS BANK TO  
CENTURA BANK ON 02-11-1998 AS INSTRUMENT #98113607 AS  
ASSIGNED TO BANK OF AMERICA, N.A. ON 12-18-2000 AS  
INSTRUMENT #09994019

AMOUNT: \$33,600.00  
DATED: 11/29/1993 RECORDED: 12/03/1993  
BOOK: - PAGE: - DOCUMENT # 93-989243  
PROPERTY ADDRESS: 4347 W HIGHLAND AVE, CHICAGO, IL  
COUNTY: COOK  
Tax ID 13-03-201-010-0000

LEGAL DESCRIPTION: LOT 9 IN MATTION'S RESUBDIVISION OF LOTS 1 TO 7, BOTH INCLUSIVE, IN MATT C. FLANAGAN'S CRAWFORD AVENUE, SUBDIVISION OF LOT 8 (EXCEPT THE EAST 297.25 FEET THEREOF) AND LOT 10 (EXCEPT THE RR RIGHT-OF-WAY) IN ASSESSOR'S DIVISION IN THE EAST 1/2 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTH LINE OF THE CALDWELL RESERVE AND NORTH OF THE INDIAN BOUNDARY LINE; ALSO OF LOTS 55 TO 62 BOTH INCLUSIVE IN ENDERLINES ROSEMONT SUBDIVISION IN THE WEST 1/2 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 3, AFORESAID, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1954, AS DOCUMENT NUMBER 1,505,223.

Dated: November 26, 2004

BANK OF AMERICA

By:   
Name: KATHY CLARK  
Title: ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **KATHY CLARK** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

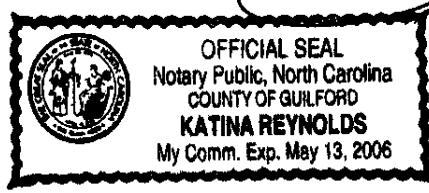
In testimony whereof I have hereunto subscribed my name and affixed my seal **November 26, 2004**

Notary Commission Expires:

By:

Notary Public:

Prepared by: **KELLY COLLINS - FDI**  
**FINANCIAL DIMENSIONS, INC.**  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236



Property of Cook County Clerk's Office