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Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
ANNA TANIEL

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Doc#: 0501247247
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 01:42 PM Pg: 1 of 2

MERS MIN#: 100176104040860807

Loan#: 1000221042 RLS#: 218681



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK AFFATIGATO MARRIED TO STACEY AFFATIGATO, SIGNING TO RELEASE MARITAL INTEREST

Original Mortgagee: ACCREDITED HOME LEADERS, INC

Mortgage Dated: APRIL 30, 2004

Recorded on: JULY 12, 2004 as Instrument No. 0419426030 in Book No. --- at Page No. ---

Property Address: 1710 MONTICELLO ROAD, HOFFMAN ESTATES, IL 60195

County of COOK, State of ILLINOIS

PIN# 07-10-102-016-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 02, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

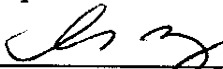
By: 

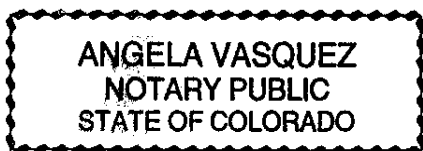
ALI HARALSON, SR. VICE PRESIDENT

State of COLORADO }
County of DOUGLAS } ss.

On DECEMBER 02, 2004, before me, ANGELA VASQUEZ, personally appeared ALI HARALSON, SR. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): ANGELA VASQUEZ



My Commission Expires 09/10/2007

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04/29/04 09:11 3A 828 9400

0007/0009

APR-29-04 THU 09:15 AM EARL KOLOFF LAW
RightFax

FAX NO. 6308305431

P. U/

4/29/2004 9:05 AM PAGE 7/009 Fax Server

ALTA Commitment Schedule C

File No.: 803574

Legal Description:

Lot 16 in Block 169 in the Highlands of Hoffman Estates XIV, being a Subdivision of part of the North East quarter of Section 9, and part of the North West quarter of Section 10, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township, Cook County, Illinois, according to the plat thereof recorded February 2, 1962 as Document No. 185195 in the Office of the County Recorder of Cook County, Illinois.

Property of Cook County Clerk's Office