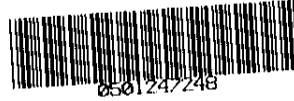


UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Doc#: 0501247248
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 01:43 PM Pg: 1 of 2

Loan#: 0058788480 RLS#: 248134



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KENNETH CARTEL, AN UNMARRIED MAN

Original Mortgagee: SMOLL-CHERRY@HCA.VN.VN

Mortgage Dated: NOVEMBER 12, 2003

Recorded on: JANUARY 21, 2004 as Instrument No. 0402148044 in Book No. --- at Page No. ---

Property Address: 8846 SOUTH NORMAL, CHICAGO, IL 60620-0000
County of COOK, State of ILLINOIS
PIN# 24-04-113-033-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2004

AMERIQUEST MORTGAGE COMPANY

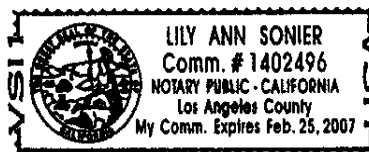
By: [Signature]
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On DECEMBER 23, 2004, before me, LILY ANN SONIER, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): LILY ANN SONIER



UNOFFICIAL COPY

1/18/2009 14:46 FAX

ORLANDO PARK

0005/005

248134

Ticor Title Insurance Company

Commitment Number: TTC03-00262

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The North 55 Feet of the East 100 Feet of the south 1/2 of Lot 18 in Arthur T. McIntosh's Blue Island Farms, being a subdivision of the East 1/2 of the East 1/2 of the southwest 1/4 and the north 64 rods of the southeast 1/4 and that part of the east 1/2 of the west 1/2 of the northeast 1/3 lying south of the center line of the midlothian turnpike, all in Section 3, Township 36 North, Range 13, East of the third principal meridian, (excepting therefrom the south 89 feet of the east 1/2 of the east 1/2 of the southwest 1/4 conveyed to the midlothian and blue island railroad) all in Cook County, Illinois.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(2003110258.PFD/TTC03-00262/S)

1-437 P.006/011 F-811

708-403-6780

NOV-17-03 12:14pm From-Orlando Park