UNOFFICIAL COPY

Loan Number: 7887151

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Martin Rico
Eva Bahena
2355 S Sawyer
Chicago, IL 60608
0



Doc#: 0501247286 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2005 02:29 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and oritclaim unto Martin Rico and Eva Bahena, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/07/1992, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/13/1992 of records, Auditor's File No./Document No. 92603078. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 2355 S Sawyer, Chicago, IL 60608, PIN: 16-26-215-021-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Officer officer, on 12/01/2004

Bank of America, N.A. as successor in interest by merger of Bank of America, FSB

By: Kim Haney, Officer

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 12/01/2004 by Kim Haney, Officer of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Dorlan J. Gidderon

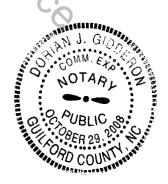
Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires October 29, 2008

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110



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LOT 2 IN THE SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 IN ANTHONY KOZEL'S SÚBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 44 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-26-215-021-0000

Property of County Clerk's Office

95540068 7887151