

UNOFFICIAL COPY

Loan number 7078526469

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Selvaganapathy Thirumalaiappan
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0501248286
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 03:18 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DANIEL J BROWN/NANCY L BROWN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/21/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 4164 Page 0087 Document No. 0021452985, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 16062270030000

938 COLUMBIAN AVENUE OAK PARK, IL 60302

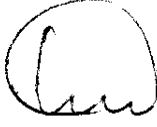
LOT 10 IN S.T. GUIWERTSON AND SON'S NORTH OAK PARK SUBDIVISION OF LOT 15 IN MAY MANOR SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 31 TO 37 INCLUSIVE IN THE NORTH EAST AVENUE ADDITION TO OAK PARK IN THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

POA RECORDED ON 2/27/2004 AS DOC # 0405846029.

WITNESS hand _____ and seal on this 25 day of November 2004.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION



(Seal)

IVY AMARH Witness



(Seal)
SONIA L FONTANO ASSISTANT VICE PRESIDENT



(Seal)

MATT WOELLER Witness



(Seal)
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

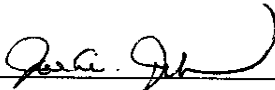
SV
5/11/05
6/11/05

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 25, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



~~ANTONETTE SCHUKAY~~

Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/20/2007

My commission expires on _____

Property of Cook County Clerk's Office