

UNOFFICIAL COPY



0501249291

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7140494

Doc#: 0501249291  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/12/2005 04:21 PM Pg: 1 of 3

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **HARRY A RAPP AND BRIDGET L RAPP** to **CENTENNIAL MORTGAGE COMPANY A DIVISION OF SUPERIOR BANK FSB** bearing the date 09/26/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95667773. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 3324 S OAKLEY  
CHICAGO, IL 60608  
PIN# 17-31-104-049-0000

dated 11/12/04

**LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED SEP 1, 1995 AMONG AFC TRUST SERIES 1995-4, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1995-4, AND ANY AMENDMENTS THERETO.**  
by **EMC MORTGAGE CORPORATION**  
Attorney in fact

By: \_\_\_\_\_

**ELSA MCKINNON**  
**VICE PRESIDENT**

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/12/04 by **ELSA MCKINNON** the VICE PRESIDENT of **EMC MORTGAGE CORPORATION**

for **LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED SEP 1, 1995 AMONG AFC TRUST SERIES 1995-4, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1995-4, AND ANY AMENDMENTS THERETO.**  
on behalf of said CORPORATION.

*[Handwritten signature]*  
Syer  
02  
S. mo  
m. ya  
H

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MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 6420A AZ P

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7140494

LOT 27 IN BLOCK 29 IN SAMUEL J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office