

# UNOFFICIAL COPY



Doc#: 0501250053  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 01/12/2005 07:55 AM Pg: 1 of 2

Return to: CLSA  
PO Box 508  
Cherry Hill, NJ 08003  
Loan # 1000103418  
Prepared by: Sue Saunders

## MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2234587 046.50

**Mortgagor (s):** KERRY T. SMITH  
**Mortgagee (i):** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB MORTGAGE CORP.  
**Date:** 4-25-02 **Amount:** \$ 150,000.00  
**Address of Property (if available):**  
1039 N. MAPLETON AVENUE OAK PARK, IL 60302  
**Parcel #** 16-05-115-015-0000  
**Mortgage Record: Book:** **Page:** **Rec. Date:** 5-8-02  
**Document #** 0020529233  
**County of:** COOK  
**Assignee (if applicable):**  
**Assignment Record (if applicable): Book Page**  
**Rec. Date:**  
**Doc. #:**

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.  
Witness my hand this 19th day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler  
William L. Schwerzler, AVP

State of New Jersey  
County of Somerset

On the 19th, OCTOBER, AD, 2004, before me Maliq Arifaj, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires: JUNE 25, 2007

Maliq Arifaj  
Maliq Arifaj-Notary Public

4650  
2/28  
3/1  
PO

CLSA File# 2234587 |  
1039 N. MAPLETON AVE. |  
OAK PARK, IL |

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THE WEST 41 FEET OF LOT 33 AND THE EAST 17 FEET OF LOT 13, IN BLOCK 2 IN  
MCREYNOLD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 339 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office