UNOFFICIAL COPY

D

2501250114

Doc#: 0501250114

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 01/12/2005 10:58 AM Pg: 1 of 4

PELEASE of MEChanic's LIEN
TITLE OF DOCUMENT

THIS INSTRUMENT WAS PREPARED BY:

Colhy C

Nictolas B. Bell , Affer 203 Chicago IL 60631
Phy 773 774 9920

4/8

0501250114 Page: 2 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS),
)SS
COUNTY OF COOK)

RELEASE OF MECHANIC'S LIEN

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, STATO REMODELING, INC., by and through its President, STANIMIR TONEV, with an address of 8511 W. Catalpa Ave. Apt. #3W, Chicago, Illinois, 60656, does hereby acknowledge satisfaction of and release of the claim for lien against CB Developments, Inc., with an address of 372-2 Ashford Circle, Bartiet, Illinois, 60103 (hereinafter referred to as "Owner"), for THIRTY-THREE THOUSAND SIX HUNDRED AND NINETY-EIGHT DOLLARS (\$33,698.00), on the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT TAX INDEX NO 09-22-206-010

STREET ADDRESS: 2037 DeCook Ave., Park Ridge, Illinois, 60068

which claim for lien was filed in the office of the Recorder of Deeds of COOK County, Illinois, on APRIL 2, 2004, as Document Number 0409302021.

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>13</u> day of January, 2005.

STATO REMODELING, INC., an Illinois corporation

Y: _______

Stanimir Toney, President Stato Remodeling, Inc.



0501250114 Page: 3 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

Given under my hand and notarial seal this $\underline{i3}$ day of $\underline{\underline{Jan}}$, 2005.

NOTARY PUBLIC

"OFFICIAL SEAL"
Ishaq Mohiuddin
Notary Public, State of Illinois
Lake County
My Commission Expires 7-19-05

PREPARED BY:

Nickolas B. Bell, Attorney 6601 N. Avondale, Ste. 203 Chicago, Illinois 60631 (773) 774-9920

0501250114 Page: 4 of 4

UNOFFICIAL CO

EXHIBIT A

LOT ONE HUNDRED SIXTY (160) IN SMITH AND HILLS PARK RIDGE MANOR, UNIT NO. 7 WO BEING A SUBDIVISION OF THE SOUTH HALI OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE WEST TWO HUNDRED AND SEVENTEEN FEET (2'1) OF SECTION TWENTY-TWO (22), TOWNSHIP FORTY ONE (41) FORTH, RANGE TWELVE (12) EAST OF Na Olynty Clorks Office THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 09-22-206-010

7.