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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621099123



Doc#: 0501202181
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/12/2005 09:28 AM Pg: 1 of 2

-----ABOVE SPACE FOR RECORDER'S USE ONLY-----

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CATALINA GONZALEZ, MARRIED TO FELIPE GONZALEZ, ANGEL GONZALEZ, MARRIED TO ELIDA GONZALEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 1995, and recorded on August 3, 1995, in File 95-511953 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 4 IN MYER'S SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. --PIN #1914210230000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5608 SOUTH SPAULDING AVE, CHICAGO, IL, 60629

Witness my hand and seal May 15, 2004.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: 
Janelle McDonald
Vice President

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 15, 2004 .

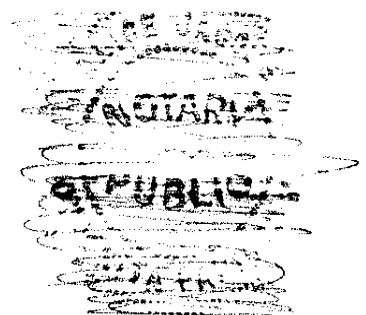


NOTARY PUBLIC
Alice Jacobs - 56337
LIFETIME COMMISSION


Prepared by: SHIRLEY HUDSON
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621099123
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



Property of Cook County Clerk's Office

 MAIL TO *Harbert M. Wlasek
4535 S. Kedzie Ave.
Chicago, IL 60632*