## INOFFICIAL CO CERTIFICATE OF RELEA

Date: 12/27/04

Order Number:

2000

000557119



Doc#: 0501202443

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/12/2005 01:16 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 5, 2003 AND RECORDED DECEMBER 17, 2003 AS DOCUMENT NO. 0335120039 MADE EY DINA SKINNER AND ADAM SKINNER TO RESIDENTIAL LOAN CENTERS OF AMERICA TO SECULE AN INDEBTEDNESS IN THE AMOUNT OF \$112,000.00.

- 32-0x-C004 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Noreen Lewandowski

Telephone No.: (847) 277-0860

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

vente 27 (officer for/agent of) Ticor Title

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by:

Noreen Lewandowski

Address:

800 HART ROAD, SUITE 220, BARRINGTON, ILLINOIS 60010 ARS A DEVELOPMENT COMPANY

Return to:

607 E. ORCHARD

CRTOFRLS

**ARLINGTON HEIGHTS, ILLINOIS 60005** 

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-32-331-005-0000

Common Address: 607 E. ORCHARD

**ARLINGTON HEIGHTS, ILLINOIS 60005** 

## Legal Description:

LOT 109 IN SCARSDALE ESTATE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office