

UNOFFICIAL COPY

JESSE WHITE, SECRETARY OF STATE

DOMESTIC/FOREIGN CORPORATION
ANNUAL REPORT
GENERAL NOT FOR PROFIT
CORPORATION ACT



Filing Fee: \$5
If late, add penalty of \$3

FILED
NOV 05 2004
JESSE WHITE
SECRETARY OF STATE

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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 09:57 AM Pg: 1 of 1

Do Not Write Above This Line

11 Year: 04 File # 58598461

1. Corporation Name Filsen Assemblies of God, Midwest Latin American District Council

2(a). Registered Agent John C. Griffin
Registered Office 10001 S. Roberts Road
City, IL, ZIP, County Palos Hills, IL 60465

2(b). Changes
Registered Agent Andrew J. Ronald
Registered Office 2520 S. Western Ave.
City, IL, ZIP, County Chicago, IL 60608-4808

3(a). Date of Incorporation/Qualification 11-26-1995

3(b). State of Incorporation Illinois

4.) The names and respective addresses of the corporation's officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Andrew Ronald	President	538 S. Mason	Burbank	IL	60459
Monica Cannon	Secretary	515 S. Campbell #2,	Chicago	IL	60612
Vince Mota	Treasurer	2446 N. Avers	Chicago	IL	60647
Rachel Ronald	Director	7538 S. Mason	Burbank	IL	60459
Isaias Perez	Director	1915 S. Loomis	Chicago	IL	60608
Deloris A. Jackson	Director	1605 S. Blue Island	Chicago	IL	60608

NOTE: List all officers and directors above or list them on an additional sheet: Illinois corporations must have three directors.

5. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6. Is this corporation a **Condominium Association** as established under the Condominium Property Act?
Yes No (Check One)

Is this corporation a **Cooperative Housing Corporation** defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (Check One)

Is this corporation a **Homeowner's Association** which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?
Yes No (Check One)

7. The address, including street and number of the corporation's principal office:

2520 S. Western Ave. Chicago IL 60608-4808
(Number and Street) (City) (State) (ZIP Code)

(Please read reverse side of this report before signing below)

8.) [Signature] President 10/28/04
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.