

EFICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank **3800 Golf Rd, Suite 300** P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 460-7945957



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/12/2005 10:26 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WINNETKA, NA is/are the owner of a mortgage/trust deed recorded the 8th day of APky', 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0030472186 made by JEFF M. LAPORT A/K/A/JEFFREY MILES LAPORT AND ROBERT J. LAPORT, BORROWER(S) to secure in indebtedness of **ONE HUNDRED FORTY THREE THOUSAND, THREE HUNDRED and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described \(\) Real Estate situated in the County of CCCX in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-25-220-028-0000

Property Address: 2907 N. ROCKWELL, CHICAGO, IL. 60618

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) Spexcept upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of Lthe Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand said by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed snall be subject and subordinate to the lien of the Party of the Second Part dated the day of recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED FIFTY ONE THOUSAND, FIVE HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 4th, 2005

BOX 334 C7

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This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.

County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therete, cursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

JUDITH C. SIHWEIL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/27/2006

GIVEN Under my hand and notorial seal this 4th day of JANUARY, 2005.

ydith C. Sihweii Notary

Commission Expires December 27, 2006

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008256819 SK STREET ADDRESS: 2907 N. ROCKWELL

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-25-220-028-0000

LEGAL DESCRIPTION:

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LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN POWELL'S SUBDIVISION OF LOT 21 IN SNOW N II.
3. EAR.

OF COOK COUNTY CLORES OFFICE ESTATE SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ΥH

01/07/05