

# UNOFFICIAL COPY



Doc#: 0501205053  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/12/2005 10:03 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 01/05/05

Law Title Order Number: 225816WST

1. Name of Mortgagor(s) ELIAS R. RIVERA AND ANA R. RIVERA
2. Name of original Mortgagee: WASHINGTON MUTUAL BANK
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**  
**0010258454**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:

**Permanent Index Number:** 19.23.307.056.0000

**Address:** 3653 WEST 67TH PLACE, CHICAGO, IL 60629

**Property Legal Description:** See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for  
LAWYERS TITLE INSURANCE

By: \_\_\_\_\_  
VANESSA OROZCO

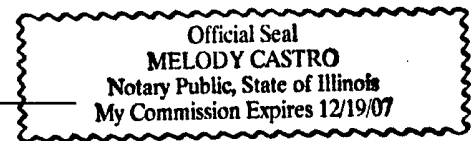
Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/05/05 by VANESSA OROZCO  
as (officer for/agent of) Law Title Insurance Company.

\_\_\_\_\_  
Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Whitestar Title Corp.  
6725 South Pulaski Road  
Chicago, IL 60629  
(773)581-7761

Authorized Agent For: Lawyers Title Insurance Corporation

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 225816WST\*REV.12/31/

The land referred to in this Commitment is described as follows:

THE WEST 11 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 2 IN HEDDING COLLEGE SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office