

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0501206080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 11:08 AM Pg: 1 of 2

L#: 42801

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH K BROWNE** to **DIGITAL FEDERAL CREDIT UNION** bearing the date 02/23/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00149847

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 30 WEST 14TH STREET CHICAGO, IL 60605
PIN# 17-21-213-065

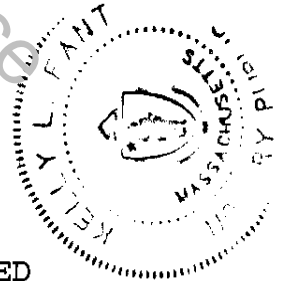
dated 08/10/2004
DIGITAL FEDERAL CREDIT UNION

By: [Signature]
SCOTT AUEN MORTGAGE OPERATIONS MANAGER

STATE OF MASSACHUSETTS COUNTY OF [Signature]
The foregoing instrument was acknowledged before me on 08/10/2004 by SCOTT AUEN the MORTGAGE OPERATIONS MANAGER of DIGITAL FEDERAL CREDIT UNION on behalf of said CORPORATION.

[Signature]

Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DFRC 42801 BS112303

RCNII

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-1741/0019 81 001 Page 1 of 14
2000-03-01 10:09:20
Cook County Recorder 47.50



Prepared by: ~~Digital Federal Credit Union~~

141 Parker Street
Maynard, MA 01754
800-542-1797

MORTGAGE

Loan ID: 1202950 - *151*

THIS MORTGAGE ("Security Instrument") is given on **February 23rd, 2000**. The mortgagor is **JOSEPH K. BROWNE, A Single Man**.

("Borrower"). This Security Instrument is given to **Digital Federal Credit Union**

AMERICAN TITLE order # 0197122
2012 sm

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose address is **141 Parker Street, Maynard, MA 01754**.

Four Hundred Thousand----- ("Lender"). Borrower owes Lender the principal sum of **Dollars (U.S. \$ 400,000.00)**.

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1st, 2030**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

PARCEL 1:

LOT 1 IN MANOR HOMES, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOTS 6 AND 17 IN MANOR HOMES OF DEARBORN PARK AFORESAID, AND OTHER PROPERTY, AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE PRAIRIE SINGLE FAMILY HOMES OF DEARBORN PARK RECORDED AS DOCUMENT NUMBER 89566231, AS AMENDED, AND CREATED BY DEED RECORDED APRIL 14, 1999 AS DOCUMENT 98292189. PIN: 17-21-213-065 /

which has the address of

Illinois **60605**
ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

30 WEST 14TH STREET, CHICAGO
[Zip Code] ("Property Address");

[Street, City],