

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0501206145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 01:15 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0069883825 RLS#: 253302



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NEAL J. NAMYST AND MARI ELLEN NAMYST

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: FEBRUARY 11, 2004

Recorded on: MARCH 04, 2004 as Instrument No. 0406427087 in Book No. --- at Page No. ---

Property Address: 1125 N NORTHWEST HWY, PARK RIDGE, IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 09-22-321-017

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 03, 2005

TOWN AND COUNTRY CREDIT CORP.

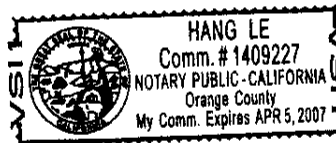
By:

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 03, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): HANG LE

Handwritten notes: 54, 20, 5/1, 2/11

UNOFFICIAL COPY

253302

LEGAL DESCRIPTION

PARCEL 1: LOTS 24 AND 25 IN CHARLES A SCOTT'S PARK RIDGE VILLAS BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 24 AND THE SOUTHWESTERLY 1/2 OF VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOT 25 IN CHARLES A SCOTT'S PARK RIDGE VILLA BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-22-321-017

Property of Cook County Clerk's Office

