

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**

THIS DOCUMENT PREPARED BY:  
MAIL TO:



Doc#: 0501211133  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/12/2005 11:08 AM Pg: 1 of 2

Joel Goldman, Esq.  
5105 Tollview Dr. #199  
Rolling Meadows, IL 60008

CTIC #E  
024026201

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **JOHN J. LAUBENTHAL and ELVA LAUBENTHAL, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **16th** day of **April, 2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0312641162**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 13th day of December, 2004.

**PREMIER CREDIT UNION,  
an Illinois corporation**

By:  (Seal)  
Vice President- Lending

Attest:  (SEAL)  
Loan Officer

2K9

**BOX 334 CTI**

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF C O O K )

I, Liddie Jane Hines, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farina and Roseann Ryan, personally known to me to be the Vice President- Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 13th day of December, 2004 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Liddie Jane Hines  
Notary Public



Legal Description

**LOT 19 IN NORTHBROOK ESTATES UNIT NO. 5, A SUBDIVISION IN SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**P.I.N.: 04-10-120-003-0000**

**Address of Premises: 2009 Dundee Rd., Northbrook, IL**