


# UNOFFICIAL COPY

This Instrument Prepared By:

  
 Doc#: 0501211330  
 Eugene "Gene" Moore Fee: \$26.00  
 Cook County Recorder of Deeds  
 Date: 01/12/2005 01:52 PM Pg: 1 of 1

After Recording Return To:  
 FIRST SUBURBAN MORTGAGE CORPORATION  
 450 EAST 22ND STREET, SUITE 170  
 LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1790253847

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 2004 executed by ~~MARNA~~ M RUDOLPH, AN UNMARRIED WOMAN

~~MARNA~~  
 MARNYA  
 to FIRST SUBURBAN MORTGAGE CORPORATION  
 a corporation organized under the laws of the State of ILLINOIS  
 and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,  
 ILLINOIS 60148

and recorded as Document No. 0501211329, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 45 IN BLOCK 1 IN E. S. KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF  
 THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38  
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
 COUNTY, ILLINOIS.

P.I.N.: 20-20-119-018

Commonly known as: 6602 S. LOOMIS BLVD., CHICAGO, ILLINOIS 60636

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

FIRST SUBURBAN MORTGAGE CORPORATION

*Elaine Benes*

On DECEMBER 3, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ELAINE BENES

By: ELAINE BENES  
Its: CLOSING MANAGER

known to me to be the CLOSING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

"OFFICIAL SEAL"  
 SUSAN VENTURA  
 Notary Public, State of Illinois  
 My Commission Expires 01/24/2007

Notary Public *Susan Ventura Dupage*  
DUPAGE County,

My commission Expires: 01/24/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

