

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0501215002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 09:54 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0072916802 RLS#: 245868



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GWAYNE LAMBERT
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: DECEMBER 23, 2004

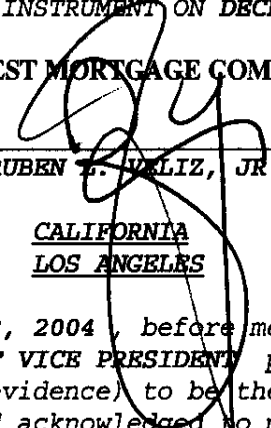
Recorded on: APRIL 05, 2004 as Instrument No. 0409611074 in Book No. --- at Page No. ---

Property Address: 7418S KINGSTON AVE, CHICAGO, IL 60649-0000
County of COOK, State of ILLINOIS
PIN# 21-30-116-021

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 28, 2004

AMERIQUEST MORTGAGE COMPANY

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On DECEMBER 28, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) LILY ANN SONIER



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EXHIBIT

THE NORTH 38.50 FEET OF LOT 15, THE NORTH 38.5 FEET OF LOT 16 IN HIGH RIDGE, BEING A SUBDIVISION OF LOTS 41 TO 52 INCLUSIVE IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office