# **UNOFFICIAL COPY**

### RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 09:37 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100158045

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## JANUSZ PIOTROWSKI AND JOANNA POBUDKIEWICZ, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 1199 S BARRINGTO'J ROAD, BARRINGTON, IL 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of February, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0404940224</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

#### SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 01-12-104-003
Witness hands and seals, December 31, 2004

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 31, 2004 by Debbie Smrtin Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to:

JANUSZ M PIOTROWSKI 1199 S BARRINGTON ROAD BARRINGTON, IL 60010 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

5-4 F-2 OH

This instrument was prepared by: smm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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## **UNOFFICIAL COPY**

LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON A SUBDIVISION OF THE NORTHWEST 1/4 E THEAST 1/4 OF SECTION 12, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12 AND THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 12, (EXCEPT PARCEL OF LAND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 27, 1925 AS DOCUMENT 8924976 AND RECORDED SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS

