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Doc#: 0501216135
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 11:31 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 6 Loan No. 50021084

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ELK GROVE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **SHAILESH M PATEL AND KARUNA S PATEL, HIS WIFE IN JOINT TENANCY**
8859 WASHINGTON ST #B, NILES, IL 60714

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of November, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **033564306**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST 19.50 OF THE WEST 63.85 OF LOT 9 (AS MEASURED ALONG THE NORTH LINE THEREOF), THE EAST LINE AND THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 9 IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959 AS DOCUMENT NUMBER 1851107, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-13-319-089

Witness hands and seals, January 6, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 6, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

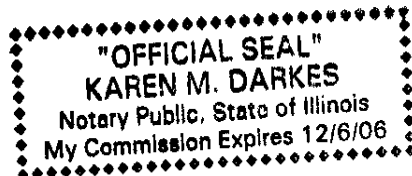
Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

SHAILESH OR KARUNA PATEL
8859 WASHINGTON ST. #B
NILES, IL 60714



*SV
PJ
OH*