UNOFFICIAL C



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. Doc#: 0501216136 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2005 11:31 AM Pg: 1 of 1

The above space is for the recorder's use only

Loan No. 50005662 Bank No. 16

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK OAKBROOK TERRACE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FIFTH THIRD BANK AS SUCCESSOR TRUSTEE TO OLD KENT BANK AS SUCCESSOR TRUSTEE TO 1ST NTL BANK OF EVERGREEN PARK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF FIFTH THIRD BANK AS SUCCESSOR TRUSTEE TO OLD KENT BANK AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK U/T/A # 6937 DTD 9-17-82

9024 W 140TH ST, UNIT 1B, ORLAND PARK, IL 60462

Heirs, legal representatives and assigns, all the right, itle interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of May, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0317542068, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 9024-2B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EVERGREENS OF ORLAND CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95892800, AS AMENDED FROM TIME TO TIME, IN

SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CROK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertairing Permanent Real Estate Index Number(s): 27-03-400-054-1054

Witness hands and seals, January 6, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 6, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

CAROL URBANCIK 9024 W 140TH ST, UNIT 2B ORLAND PARK, IL 60462

Karen M. Darkes, Notary Public

"OFFICIAL SEAL" KAREN M. DARKES

Notary Public, State of Illinois My Commission Expires 12/6/06

This instrument was prepared by: kmd, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008