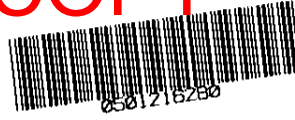


# UNOFFICIAL COPY



Doc#: 0501216280  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2005 03:44 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100175113

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DAVID E SACHEN, MARRIED TO DEBORAH SACHEN**  
**8126 S LOTUS, BURBANK, IL 60459**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of July, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0422642165**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 22 IN J. HERBERT CLINE'S FORDUM VILLAGE, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-33-117-010  
Witness hands and seals, January 4, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 4, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:

**DAVID OR DEBORAH SACHEN**  
**8126 S LOTUS**  
**BURBANK, IL 60459**



*Handwritten initials/signature*