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Document Prepared By: ILMRSD-5 4/2/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



0501216304

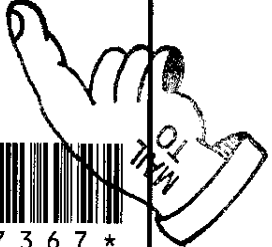
Doc#: 0501216304
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 03:53 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0037907367



* 7 0 8 - 0 0 3 7 9 0 7 3 6 7 *
Secondary Reference #: 20050119 (R045)
PIN/Tax ID #: 01-12-209-014-0000

Property Address:
473 PARK BARRINGTON
BARRINGTON, IL 60010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CLARENCE MONSON AND JEANNE M. MONSON, HUSBAND AND WIFE NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$75,401.00** Date of Mortgage: **1/30/2004**

Date Recorded: **3/3/2004**

Document #: **0406334149**

Comments:

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/03/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **01/03/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

SY
PZ
MY

Notary Public:



265

BMF

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Order ID: 695607

Loan No. 0037907367

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED
IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 31 IN PARK BARRINGTON UNIT 2, BEING A SUBDIVISION OF
PART OF LOT 9 IN SOUTHGATE UNIT NO.
1 RECORDED FEBRUARY 17, 1972 AS DOCUMENT 21811304, BEING A
SUBDIVISION OF THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 AND OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 12, TOWNSHIP 42 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 13, 1988 AS DOCUMENT NUMBER 88206339.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A"
CONTAINED IN PLAT OF SUBDIVISION OF PARK
BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND
RESTRICTIONS RECORDED MAY 13, 1988 AS
DOCUMENT 882063339 AND 88206941 RESPECTIVELY.

APN: 01-12-209-014

708-0037907367
COOK COUNTY
1/3

