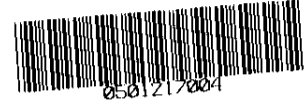


UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0501217004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 08:17 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 915736 RLS#: 244063



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES WHITTINGTON AND CARLA WHITTINGTON, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: MAY 12, 2003

Recorded on: JUNE 13, 2003 as Instrument No. 0316429209 in Book No. --- at Page No. ---

Property Address: 111 SOUTH MORGAN STREET #409, CHICAGO, IL 60607

County of COOK, State of ILLINOIS

PIN# 17177212002/003004005

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 21, 2004

NEW CENTURY MORTGAGE CORPORATION

By:

PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA

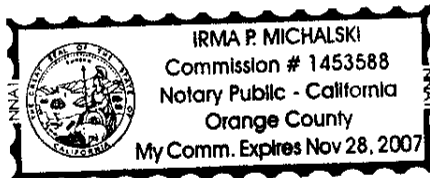
County of ORANGE

}
} ss.

On 12-27-04, before me, IRMA P. MICHALSKI, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Irma P. Michalski
(Notary Name): IRMA P. MICHALSKI



5/28
SK
JMY
G.M.

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Unit No. 409, in One One One Morgan Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0030258832, as amended from time to time, in Duncan's Addition to Chicago in Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

CASE NUMBER 03-02487BH

POLICY NUMBER 03-02487BH

ALTA LOAN POLICY 10/17/92