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Doc#: 0501217239
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 01/12/2005 01:58 PM Pg: 1 of 3

NOTICE AND CLAIM FOR LIEN

The undersigned Claimant, **UNITED STATES ALUMINUM CORP, 767 Monterey Pass Road, Monterey Park, CA 91754**, makes the following statement and claims a Mechanic's Lien under the law entitled "An Act to Revise the Laws in Relation to Mechanic's Liens" approved May 18, 1903 and all amendments thereto, and states:

- 1) The real property known and described as follows is now owned by:

LASALLE BANK NA

Attn: Land Trust
135 South LaSalle Street 2500
Chicago, IL 60603

35TH & INDIANA BLDG

6200 North Hiawatha Avenue 622
Chicago, IL 60646-4318

and leased by:

NEW 35TH & INDIANA CURRENCY EXCHANGE INC

425 Huehl Road Bldg 2
Northbrook, IL 60062

Legal description:

Currency Exchange, 35th & Indiana

City of Chicago, County of Cook, State of Illinois

PIN 17-34-119-039-0000 See Attached Legal Description

- 2) On or before **September 13, 2004**, the owner(s) and/or lessee(s) then contracted with **MIRCO BUILDERS INC** as an original contractor for the construction / improvement on the above-described premises. On or before **September 13, 2004**, **UNITED STATES ALUMINUM CORP** provided materials and/or labor at the request of **E J HAYES GLASS & MIRROR CO**, 9111 Terminal Avenue, Skokie, IL 60077, a subcontractor on this project, for a total value of **\$8,714.11**, which is the fair, usual, customary, and reasonable value of such materials and/or labor. Claimant has furnished such materials and/or labor (**aluminum storefront sections and entrances**) to the extent required by contract, all of which were furnished and delivered to and used in and about the improvement of the premises and of the building and other improvements thereon. The last of said materials and/or labor were furnished on or about **September 16, 2004**.

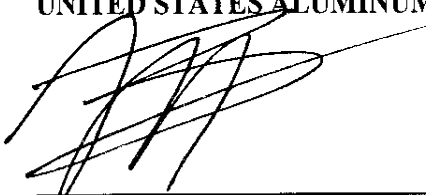
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NOTICE AND CLAIM FOR LIEN -- *Continued*

- 3) There is now justly due and owing to the Claimant for the furnishing, delivery, or performance of such materials and/or labor aforesaid by Claimant the sum of **\$8,714.11**, which is still due and unpaid. Notice has been given to the owner and contract in the manner provided by law not less than 10 days prior hereto.
- 4) Claimant now claims a Lien upon the above-described premises and all improvements thereon against all persons interested and also claims a Lien upon the monies or other consideration due from the aforesaid owner to the original contractor for the amount of **\$8,714.11**, together with interest as provided by statute.
- 5) Notice has been duly given to the owner, and persons otherwise interested in the above-described real estate, as to the status of the undersigned Claimant as provided by Section 24 of Chapter 82 of the Illinois Revised Statutes.

UNITED STATES ALUMINUM CORP

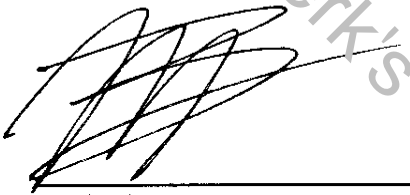


December 21, 2004 By:

Michael C. Brown, Esq.
Attorney / Authorized Agent

STATE OF OHIO
COUNTY OF CUYAHOGA

I, Michael C. Brown, the undersigned, being duly sworn, state that I have read the foregoing instrument and know the contents are true, in substance and in fact.




Michael C. Brown, Esq.

Subscribed and sworn to before me this **21 December, 2004**.



HEATHER WARD
Notary Public, State of Ohio, Summit County
My Commission Expires Nov. 6, 2008


Notary Public

646209

PLEASE RETURN THIS INSTRUMENT TO THE PREPARER:
Michael C. Brown, Esq., 23230 Chagrin Blvd 940, Cleveland, OH 44122, 216/464-6700

**REI REAL ESTATE
INDEX****UNOFFICIAL COPY**Client: MASTER CREDIT CONSULTANTS, INC. / GORDON
BRUCE1603 ORRINGTON AVENUE, LL
EVANSTON, IL., 60201-3690

Phone: (847)864-9000

Fax: (847)491-6977

Reference: N/A



Since 1892

SECURITY SEARCH

Order Number: R1143593

County: COOK

Address of Property: 126 E 35TH STREET, CHICAGO, IL

Census Tract: NOT ORDERED

Permanent Real Estate Index Number: 17-34-119-039-0000

Record Owner: AMERICAN NB&TCO OF CHGO TR#105914-02 DTD 06/29/88

Legal Description:

LOTS 21, 22, 23 AND 24 IN BLOCK 7 IN JOHN WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Search Dated: 12/22/04**Covering records of:** 12/13/04

DEED IN TRUST DATED 06/30/88 AND RECORDED 08/09/88 AS DOCUMENT NO. 88357301 FROM AMERICAN NB&TCO OF CHGO TR#56413 TO AMERICAN NB&TCO OF CHGO TR#105914-02 DTD 06/29/88.

MORTGAGE DATED 07/27/04 AND RECORDED 07/30/04 AS DOCUMENT NO. 0421210076 MADE BY LASALLE BANK NATL ASSN TRUSTEE TR#105914-02 DTD 06/29/88 TO BANCO POPULAR NORTH AMERICA IN THE AMOUNT OF \$900,000.00.

ASSIGNMENT OF RENTS DATED 07/27/04 AND RECORDED 07/30/04 AS DOCUMENT NO. 0421210077 MADE BY LASALLE BANK NATL ASSN TRUSTEE TR#105914-02 DTD 06/29/88 TO BANCO POPULAR NORTH AMERICA.

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The information provided on this report is limited to the period of time that the current owner has held title, as shown above and is provided for the sole use of the named party. This is not a title insurance policy, guarantee, or opinion of title and should not be relied upon as such.