**UNOFFICIAL C** 

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0501222086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2005 08:33 AM Pg: 1 of 2

Loan#: 0041856063

RLS#: 246312



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: DARLENE CLARK AND GEORGE CLARK, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGF COMPANY

Mortgage Dated: DECEMBER 20, 2002

Recorded on: NOVEMBER 06, 2003 as Instrume it No. 0331046026 in Book No. --- at Page No.

Property Address: 15950 DEBBIE LANE, SOUTH HOLLAND, IL 60473-0000

County of COOK, State of ILLINOIS

PIN# 29-14-310-003-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY JUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON DECEMBER 29, 2004

AMERIQUEST MORTIGAGE COMPANY

By:

RUBIÚ

JR., ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA LOS ANGELES

On DECEMBER 29, 2004 \ before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LILY ANN SONIER





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## **UNOFFICIAL COPY**

## **EXHIBIT**

## LEGAL DESCRIPTION:

LOT 18 IN BLOCK 5 PACESTTER PARK HARRY M. QUIEN MEMORIAL SUBDIVISION, A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION ALL IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST S. TRD PA.

Dropperty or Cook County Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.