

UNOFFICIAL COPY

Loan #: 04-010571
Prepared By:



WHEN RECORDED RETURN TO:
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PBASR Loan #: 4770160

Doc#: 0501222151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2005 10:09 AM Pg: 1 of 1



WHEN RECORDED RETURN TO:

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010571

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *PCFS Mortgage Resources 309 Vine Street MS 174-D Cincinnati, OH 45202*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 2004 executed by SARAH MCCLENDON, SINGLE *\$165,000.00*

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634
and recorded as Document No. *0412701056*, by the County COOK Recorder
of Deeds, State of ILLINOIS *Recorded 5-6-2004* described hereinafter as follows:
LOT 8 AND THE SOUTH 12.5 FEET OF LOT 7 IN BLOCK 8 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-02-326-025-0000

P.I.N.: Parcel No: 16-02-326-025-0000
Commonly known as: 840 N. SPRINGFIELD AVE., CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On *4-21-04* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *JAN CZOSNYKA PRES.* known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

By: *JAN CZOSNYKA*
Its: *PRES.*

Notary Public *Angela Zelazny*
County,

Witness:



*5-4
P-1
DH*

My commission Expires:

4770160

