## **UNOFFICIAL C**

Doc#: 0501222102 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/12/2005 08:43 AM Pg: 1 of 3

Co X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK NA
SUCCESSOR BY MERGER TO BAN.		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe GLORIA JONES AND HOSIE L JONE	s hereby release, convey	
		and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 06/13/03 as Document Number 0	n, through or by a certain	
registered in the Recorder's/Registrars		County, in
the State of Illinois applicable to the prilegally described as follows, to-wit:	roperty, situated in said Co	ounty and State,
SEE ATTACHED		

CHICAGO

00414511419598

Deed was filed.

PIN 26-06-102-024

Property Address: 8724 S KINGSTON AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

IL 60617

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/31/04

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

EVA M RATLIFF
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
RICHARD ROSE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-12-2007

This instrument was prepared by: EVA M RATLIFF

00414511419598

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 8 IN BLOCK 2 IN CAVES RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 16 INCLUSIVE IN BLOCK 2 IN C.R. CAVE'S RESUBDIVISION OF LOTS 24 TO 46 INCLUSIVE IN BLOCK 1, LOTS 1 TO 20 INCLUSIVE AND 23 TO 48 INCLUSIVE, TOGETHER WITH THE VACATED ALLEYS IN BLOCK 2, LOTS 1 TO 25 INCLUSIVE, TOGETHER WITH THE VACATED ALLEYS IN BLOCK 3, AND LOTS 6 TO 24 INCLUSIVE IN BLOCK 5, IN A.B. MEEKERS ADDITION TO SOUTH CHICAGO IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS.