Doc#: 0501340186
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/13/2005 10:59 AM Pg: 1 of 2

MAIL TO: LAW Office of PETER BURBAN 6509 S. KEDZIE ANE. CHICAGO, IL 60629

TAXPAYER ADDRESS: STANCEYGIL SEZO SKEDVALE Chicago 16-60629

THE GRANTOR, SA CAPITAL, LLC, an Illinois Limited Liability Company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of ten dollars and other good and valuable consideration in hand paid, conveys and warrants to STANLEY GIL, a single person, all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

LOT 2564 IN FREDERICK H. BARTLETE'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART LYING "JEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF SOUTH ½ OF NORTH ½ AND NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 15, TOWNSLIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: General real estate taxes for the year 2004, covenants, conditions and restrictions (if any) of record.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Index Number: 25-15-408-011-0000.

Address of Real Estate: 10831 S. Vernon, Chicago, Illinois 60628.

PRT.

SA CAPITAL, LLC

BY: AVI BANKER, MANAGER

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UNOFFICIAL COPY

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that AVI BANKER, personally known to me to be the Manager of SA CAPITAL, LLC, and personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____day of__

"OFFICIAL SEAL" MISHELECONSCH NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expl. es JR-14-07

(Notary Public)

Prepared By: Kevin Brennan, Attorney at Law, 218 N. Jefferson, Suite 300, Chicago, Illinois 60661.





