

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/10/04

Title Order No.: 04-14296
(zcfz)



Doc#: 0501346153
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/13/2005 11:42 AM Pg: 1 of 2

Lawyers Unit #09194 Case # 04-14296

- (1) Name of Mortgagor(s):
Josephine Mierkiewicz and
Patricia A. Mierkiewicz, in
joint tenancy;
- (2) Name of Mortgagee:
WASHINGTON MUTUAL;
- (3) Mortgage Recorded Document
No. 04166008133;
- (4) The above referenced mortgage
has been paid in accordance with the payoff statement received from:
WASHINGTON MUTUAL, and there is no objection from the mortgagee or its successor
in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

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Permanent Index Number: 03-35-402-017
Common Address: 202 N. DENEEN LANE , MT PROSPECT, IL 60056

LAWYERS TITLE INSURANCE CORPORATION

By _____
Signature of Officer or Representative

SANDRA L. BURGESS

State of Illinois }
 }ss.
County of Lake }

This Instrument was acknowledged before me on 12/10/04 by SANDRA L. BURGESS as Officer
for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: 3/15/05

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
830 WEST END CT., #700
VERNON HILLS, IL 60061
847-367-3680 FAX: 847-367-3681



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Property Address: 202 N. DENEEN LANE
MT PROSPECT, IL 60056

PIN #: 03-35-402-017

LOT 149 IN FIRST ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF WEST 1/2 OF EAST 1/2 OF SOUTH EAST 1/4 AND PART OF EAST 1/2 OF WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-14296