

# UNOFFICIAL COPY



0501347126

## SATISFACTION OF MORTGAGE

Doc#: 0501347126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2005 10:03 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 2913173

The undersigned certifies that it is the present owner of a mortgage made by **EDUARDO JUAREZ AND MARIA GALVAN** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 11/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0335143109


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1821 HARVEY AVE BERWYN, IL 60402  
PIN# 16-20-311-010-0000

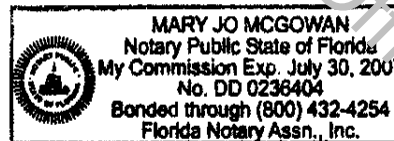
dated 12/20/2004

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/20/2004 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY on behalf of said CORPORATION.

  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 2302356 CPE238277

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The Guarantee Title & Trust Company

Commitment Number: A03-2794

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 25 IN BLOCK 1 IN WILLIAM BOND AND COMPANY'S DOUGLAS PARK "L" ADDITION, A SUBDIVISION OF LOT 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 16-20-311-010-0000

Property of Cook County Clerk's Office