

# UNOFFICIAL COPY



Doc#: 0501348218  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/13/2005 11:46 AM Pg: 1 of 3

Recording Requested By:  
Advanta National Bank

Record and Return to:  
Chase Manhattan Mortgage Corporation  
Loan Service  
PO Box 509011  
San Diego, CA. 92150-9944

ATTN: DOCUMENT CONTROL

Loan#: CE521403BB

(Space above this line for Recorder's use)

## CORPORATION ASSIGNMENT OF MORTGAGE 1392181-2/452

KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank  
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over  
unto Chase Manhattan Bank USA, N.A.  
that certain mortgage for \$106,600.00 dated, July 14, 2000, from

JIMMY L HOLMES AND IRINE HOLMES,  
NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

to Advanta National Bank, filed for record in the office of the Clerk of  
Cook County, State of ILLINOIS, on 7-20-2000  
and recorded in 00544908 Book 4809 of Mortgages at Page 0089 of the records  
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 9124 S MARSHFIELD, CHICAGO, IL 60620

Legal Description:

LOT 340 AND THE SOUTH 8 1/3 FEET OF THE LOT 339 IN CONKLIN AND AMES ADDITION  
TO BEVERLY HILLS, A SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTH  
1/2 OF THAT PART LYING EAST OF THE COLUMBUS, CHICAGO AND INDIANA CENTRAL  
RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Colleen Lepe  
Witness, COLLEEN LEPE

Date: 07/18/00  
Advanta National Bank

By: [Signature]  
KIRK N. HOBSON, VICE PRESIDENT

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P. 3  
M.V.  
S.A.

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STATE OF CALIFORNIA     }  
COUNTY OF SAN DIEGO   }

On JULY 28, 2000 before me, DIANA MILLER, Notary Public, in and for said State, personally appeared KIRK N. HOBSON

who executed the within instrument as Vice President,  personally known to me -OR-  proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.



SIGNATURE Diana Miller

Prepared by: [Signature]  
Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

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Order Number: 000239058

Re: JIMMY L HOLMES  
IRENE HOLMES

9124 SOUTH MARSHFIELD  
CHICAGO, IL 60620  
COOK County

## EXHIBIT 'A'

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 340 and the South 8 1/3 feet of the Lot 339 in Conklin and Ames Addition to Beverly Hills, a subdivision of Block 3 in the subdivision of the South 1/2 of that part lying East of the Columbus, Chicago and Indiana Central Railroad of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office