

Doc#: 0501302069

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/13/2005 07:31 AM Pg: 1 of 2

THE GRANTORS, JUAN M. PEREZ and NORMA P. PEREZ, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN **DOLLARS** (\$10.00), and other good and valuable considerations in hand paid, **CONVEYS** and WARRANTS TO BLANCA PEREZ, the following described Real Estate situated in the County of Cook in the State of Thinois, to wit:

See attached Legal Description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index Number (PIN): 11-30-306-028-1006 Address of Real Estate: 7311 N. Oakley #3B, Chicago, IL 60645

Dated this day of January, 2005

Juan M. Perez

State of Illinois, County of Cook ss, I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Juan M. Perez and Norma P. Perez, personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

"OFFICIAL SEAL" Fernando M. Vian

Notary Public, State of Illinois 4y Commission Exp. 05/04/2007

Prepared by: F. Vian, Esq., 2823 N. Milwaukee Ave., Chicago, IL 60618

**Commission Expires:** 

After recording mail to: BLANCA PEREZ 7311 N. OAKLOY #3B

Send subsequent tax bills to: \_\_\_\_\_\_\_\_AHE AS ABOVE .

**BOX 334 CT**(

## **UNOFFICIAL COPY**

## Legal Description

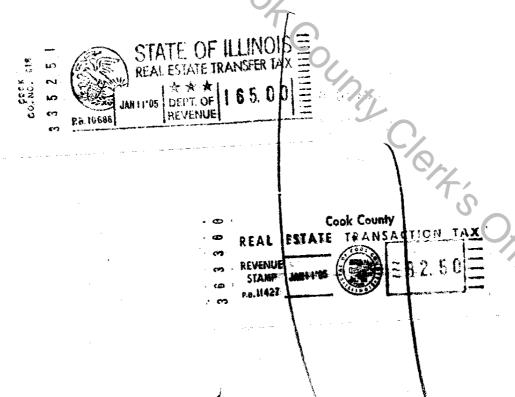
UNIT NUMBER (S) 7311-3B IN WEST RIDGE PINES COMDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN BLOCK 4 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNS' 1: 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 7 1998 AS DOCUMENT NUMBER 98901980; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 8 A LIMITED COMMON ELEMENT, ASA DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 9890198)





OF CHICAGO \* REAL ESTATE TRANSACTION TAX

P.B. 11193