

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0501302036
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/13/2005 07:16 AM Pg: 1 of 2

Date: 08/13/04

Order Number: 1401 SA3125050

4064
AK
OSOSI
NA SA3125050
CTT

1. Name of mortgagor(s): IVA PAZDERKOVA
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): FINANCE AMERICA
4. Mortgage recording: Vol.: Page: or Document No.: 0411918053
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-20-319-015-0000
Common Address: 6019 W. ROSCOE ST., CHICAGO, ILLINOIS 60634

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JAIRO SAGUSTUME
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

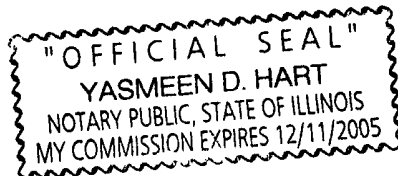
State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/13/04 by undersigned as (officer for/agent of) Chicago Title Insurance Company.

J
[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JAIRO SAGUSTUME
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

LOT 8 AND WEST 8 1/3 FEET OF LOT 7 IN DILLMAN PLACE A SUBDIVISION OF THE NORTH 1/2 (EXCEPT SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office